

RUBEN BURKS SCHOLARSHIP APPLICATION 2009

*NAME _____

*ADDRESS _____

CITY

STATE

ZIP CODE

*PHONE _____

*COLLEGE/SCHOOL _____

*SUBJECT MAJOR _____

*SUBJECT MINOR _____

*GPA- _____

*ATTENDING FULL TIME _____ PART TIME _____

*WORKING YES _____ NO _____

*PLACE OF EMPLOYMENT _____

*LIST COMMUNITY INVOLVEMENT (ATTACH SHEET IF NEEDED)

*REFERENCES - ATTACH LETTERS TO APPLICATION.

1. _____

2. _____

THANK YOU AND GOOD LUCK!